

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE.

COURT OF COMMON PLEAS

TO ALL WHOM THESE PRESENTS SHALL COME:

I, C. Lussan
Master in and for the County aforesaid, SEND GREETING:

WHEREAS, T. A. Hartzclaw in his own right and as Administrator of the V. Perry Hudson Estate, et al.

on or about the 10th day of August in the year of our Lord nineteen hundred and twenty eight exhibited their complaint in the Court of Common Pleas, for the County aforesaid, against V. C. Hartzclaw, et al.

demanding relief as to the real estate described in the complaint; and the cause being at issue, came on to be heard on the 1st day of February 1928, and such proceedings were had therein as resulted in a decree of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described, be conveyed by C. Lussan

Master in and for the County aforesaid, to Frank H. Hudson for the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear; (See Judgment Roll No. ✓)

NOW, Therefore, Know all Men by these Presents, that I, C. Lussan Master in and for the County of Greenville aforesaid, by virtue of the aforesaid decree, and upon receipt of \$407.00 HAVE GRANTED, conveyed and released, and by these presents, DO GRANT, convey and release unto the said Frank H. Hudson

the following described real estate:

"All those two certain tracts of land in Butler Township, County of Greenville aforesaid, and being known and designated as Tracts Nos. 4 and 6, according to a subdivision and plat of the estate of V. Perry Hudson, made by Patton & Neves, Engineers, in November, 1928, and being the following metes and bounds and courses and distances, as shown by said plat, to-wit:

Tract No. 4: - Beginning at an iron pipe in the center of County Road, at corner of tract no. 2 and in line of Tract No. 7, and running thence along the line of Tract No. 7 and along the center of said road 5.80-25 W. 892 feet to a point in center of said road at bend, thence continuing along said road and along the line of Tract No. 7, N. 68-32 W. 240 feet to the center of said road and at corner of Tract No. 6, thence along the line of Tract No. 6, S. 15-50 W. 1725.8 feet to an iron pipe at first corner of Tracts 3 and 5; thence along the line of Tract No. 3 S. 81-12 E. 1316.5 feet to an iron pipe in line of Tract No. 2; thence along the line of Tract No. 2, N. 5-48 E. 1866 feet to the beginning corner and containing 48.29 acres, more or less.

Tract No. 6: - Beginning at an iron pipe in the center of County Road, corner of Tract No. 4, and in line of Tract No. 7, and running thence along the line of Tract No. 7 and in the center of said Road, N. 60-22 W. 1058 feet to an iron pin; thence along the line of James Hudson land, S. 44-47 W. 1600 feet to a stone; thence along the line of land of E. P. Hudson S. 42-11 E. 1125 feet to a stone in line of Tract No. 5; thence along the line of Tract No. 5, S. 75-30 E. 829 feet to an iron pipe at joint corner of Tracts Nos. 3 and 4; thence along the line of Tract No. 4, N. 15-20 E. 1725.8 feet to the beginning corner and containing 59.65 acres, more or less.

These two tracts of land are a part of the lands conveyed by V. Perry Hudson at the time of his death and are bounded on the west by lands of James Hudson and E. P. Hudson and on the south, east and north by lands of E. P. Hudson, Tracts Nos. 3, 5 and 7 of the V. Perry Hudson Estate as shown on the plat above referred to."

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said Premises belonging, or in anywise incident or appertaining, and all the estate, right, title, claim and interest whatsoever of the parties to the cause aforesaid, and of each of them in and to the same, and of all other persons right-fully claiming from, under, or any of them.

TO HAVE AND TO HOLD, all and singular the premises before mentioned, unto the said Frank H. Hudson, his heirs and assigns forever.

IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid Decree, have hereunto set my hand and seal, this 11th day of February in the year of our Lord one thousand, nine hundred and twenty eight and in the one hundred and 54th year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of

Oscar Hodges
Lana Campbell

C. Lussan
Master



S. C. Stamps Cancelled, \$ 12 and 00 Cents

THE STATE OF SOUTH CAROLINA,
County of Greenville.

Personally appeared before me Lana Campbell

and made oath that she saw the within named C. Lussan, Master

sign, seal and as his act and deed, deliver the within deed, and that she with

witnessed the execution thereof.

SWORN to before me, this 11th

day of February A. D. 1928

Osca Hodges (Seal.)
Notary Public for S. C.

Recorded February 11, 1928 at 11:50 o'clock, P.M.

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